On S	eptember	7, 2016, 1	Mr. Michae	1 Mathews	, the Chair	rman of t	he Board a	nd Chief Execu	tive Offic	er of Aspen	Group,	Inc. v	will pre	sent at
the 5 <sup>1</sup>	h Annual	Gateway	Conferenc	e in San Fr	ancisco. A	copy of	the present	tation is furnish	ed as Exh	ibit 99.1 to	this repo	ort.		

The information in Item 7.01 of this report, including the information in the presentation attached as Exhibit 99.1 to this report, is furnished pursuant to Item 7.01 of Form 8-K and shall not be deemed "filed" for the purposes of Section 18 of the Securities Exchange Act of 1934 or otherwise subject to the liabilities of that section. Furthermore, the information in Item 7.01 of this report, including the information in the presentation attached as Exhibit 99.1 to this report, shall not be deemed to be incorporated by reference in the filings of the registrant under the Securities Act of 1933.

(d) Exhibi	ts.
99.1	Presentation dated September 7, 2016

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

Date: September 7, 2016 By:/s/ Michael Mathews

Name: Michael Mathews
Title: Chief Executive Officer



















