



DIVISION OF  
CORPORATION FINANCE

April 13, 2018

Michael Mathews  
Chief Executive Officer  
Aspen Group, Inc.  
1660 S Albion Street, Suite 525  
Denver, CO 80222

**Re: Aspen Group, Inc.**  
**Registration Statement on Form S-3**  
**Filed April 11, 2018**  
**File No. 333-224230**

Dear Mr. Mathews:

This is to advise you that we have not reviewed and will not review your registration statement.

Please refer to Rules 460 and 461 regarding requests for acceleration. We remind you